

A WEEKLY NEWSLETTER OF THE UNITED CHURCH IN JAMAICA AND THE CAYMAN ISLANDS

THE UNITED CHURCH Volume 6: Issue 20 **IN JAMAICA AND THE**

Congregational Disciples of Christ Presbyterian

CAYMAN ISLANDS

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OUR VISION: "Touching Lives, Nurturing Disciples, Seeking Transformation through Christ"

SYNODICAL THEME:

"Renewal and Transformation: Discipleship for Life"

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Jamaica and Cayman, which have seen 564 and 129 confirmed cases, respectively, of the An coronavirus; and against the further spread of the disease.

economies which are threatened by the spread of the corona- UCJCI, Rt. Rev. Dr. ber of Jamaica's COVID- (Continued on Page 1) virus.

COVID-19: The Economic Fallout and Recovery

COVID-19 and Society **Recovery**".

s a response to the Gordon Cowans, opened 19 Economic Recovery pan- the forum, offering welcome, Task Force; and Dr. demic, the Church remarks and prayer, as the Ernestine Watson, Own-Sub- panellists, drawn from criti- er of small business, Committee of the Unit- cal sectors and groups of the Everybody's Pharmacy, ed Church in Jamaica society, embarked on their and President of the and the Cayman Islands analyses of the current eco- Pharmaceutical Society (UCJCI) hosted an online nomic crisis occasioned by of Jamaica. The Moderpublic economic forum on COVID-19, and what our ator of the discussion May 17, 2020, under the response should be as a na- was Mr. Orville Johntheme, "COVID-19: The tion-at-large, as individuals, son, Financial Commen-Economic Fallout and as government and the tator. church body.

Wednesday, May 27, 2020

the streaming being undertaken from Webster Memorial COVID-19 Feature 4 U n i t e d Church, approximately thousand one five

hundred seventyand two (1,572)persons partici-

pated across three (3) online platforms.

engaging discussion it

The local and world panellists during the forum.

From left: Dr. Densil Williams, Professor of International Business, UWI, Mona; Mr. Orville Johnson, Financial Commentator and Moderator; Dr. Ernestine Watson, Owner of small business, Everybody's Pharmacy and President of the Pharmaceutical Society of Jamaica; and Ms. Nadeen Spence, Activist and member of Jamaica's

They included, **Dr. Densil** proportionately by was, with questions from Williams, Professor of In- poor, and what it means to ternational Business, the live as Christian people University of the West during such challenging Indies, Mona; Ms. Nadeen circumstances.

COVID-19 Economic Recovery Task Force.

Framing the discussion, Rt. Rev. Dr. Gordon Cowans shared from Micah 6:8. God's admonition to "Do us to. justly, love mercy and walk humbly with your God", in the midst of the pain of the pandemic being borne dis-

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COVID-19: The Economic Fallout and Recovery



70: Rev. Garwell Bacchas **May 28 Rev. Norlene Jackson** June 2

UCJCI OFFICERS

The Moderator presides over the Synod, declares the decisions of the court, preserves order, provides spiritual leadership for the Church, and represents the Church at both ecumenical and national occasions. In addition, the Moderator also provides pastoral care for ordained clergy, lay pastors, percommissioned/installed workers.

The General Secretary is responsible for the administrative funclating to communication, recruit- beyond offering care packages. ment, training and conditions of He/She supervises and service. staff.

and enabling activities and the use mittees and establishing and maintaining an efficient communication system.

(Continued from Page 1)

With the catastrophic global human cost of the coronavirus pandemic, and a world economy that has lost a significant degree of momentum and has been plunged into a recession as a result, the panellists shared the Jamaican impact of significant and rising unemployment, a reduction in government revenue and economic growth in 2020, from which, it was opined, it will take a significant amount of time to return to pre-COVID-19 levels of economic activity.

Suggestions from the panellists on **innovative ideas** for dealing with the fallout and recovery, as well as a **protection plan** for individuals, and **smart** small business management included:

The need for new and re-designed economic sectors, e.g. the digital and creative economies, such as intellectual property and internet-based skills (due to the need for social distancing). Also, new ways of having concerts and festivals, and equitable alternatives to face-to-face classes in academia will, it is believed, become essential. The need for **more capital projects** by the government, and significant investment in agriculture and digital infrastructure, e.g. bandwidth, so as to allow more people access to the internet; and significant investment in human capital are considered pressing. It was also asserted that there is an imperative for small business leaders to become more solution-oriented, find new growth areas, build staff capacity and craft strategies for absorbing sudden shocks to business, with the support of the government.

The panel further asserted that there is a need for greater **organization by** the Church in communities, especially in rural areas, as persons are "facing the same storm but not in the same boat". It was also opined that the Church needs to mobilize people at the community level to meet the needs of the sons in training, and full-time people in a greater way, and in so doing, undertake a different kind of missioning, by going outside of the sanctuary to where the people are- working to assist in meeting the material needs of the elderly, the sick and the shutins. The Church, it is believed, knows where the people are, therefore the question is, "How does the Church respond now to the people who are isolated in rural communities—those people to whom the society no longer pays attention?" The tions of the Church in matters re- Church should develop an agenda around those people, and afterwards move

The panellists also asserted that the Church has to organize itself to press those who are in the seat of power (e.g. the private and public sectors) to monitors the programmes of the respond to the realities of our time, by the latter re-orienting their agenda to regional mission councils, while suit current needs. The Church should therefore seek to sit at the table of disalso supervising the administrative cussions on closing the digital divide, as one matter.

It was suggested that the Body of Christ should also focus more on **public** advocacy. First, by becoming better informed of what the pressing societal The Regional Deputy General issues are, and the underlying factors, and then equipping itself to respond. Secretaries manage the day-to- Church leaders already have an audience. Congregants listen to and respect day affairs of the Regional Mission their elders. The Body should therefore encourage involved citizenry, by Councils, organizing, coordinating passing on topical information to their members and adherents, and encouraging them to speak publicly on the issues.

of material resources, assisting in The Church is also thought to have the potential to be a building block for the co-ordination of Synod Com- micro, small and medium-sized enterprises, including offering them training and networking. Practical examples of this involvement would include hosting financial and business expos, and educating the citizenry on the message of the Gospel outside of its walls, which is, indeed, relevant to business. We thank God for the insights shared and look forward to furthering the discussion!

LEADERSHIP CORNER Reward for Results

man was enjoying an afternoon in a small fishing boat on a peaceful lake. He fished as he munched on a chocolate bar. The weather was perfect, his cell phone was turned off, and all he could think about was how happy he was.

Just then, he spotted a snake in the water with a frog in its mouth. He felt sorry for the frog, so he scooped up the snake with his landing net, took the frog out of its mouth, and tossed it to safety. Then he felt sorry for the snake. He broke off a piece of his chocolate bar, gave it to the snake, and placed it back in the water, where it swam away.

There, he thought. The frog is happy, the snake is happy, and now I'm happy again. This is great. He cast his line back into the water and then settled back again.

A few minutes later, he heard a bump on the side of the boat. He looked over the side, and there was the snake again. This time it had two frogs in his mouth!

The moral of the story is this: Be careful what you reward, because whatever gets rewarded gets done.

I'm guessing that as a leader you are probably strongly aware of this truth. And it doesn't matter if the thing that gets rewarded is positive or negative. Whatever actions leaders reward will be repeated. That's why it's very important to reward results—and to do it the right way. When you use every tool at your disposal to reward your people, you not only inspire them to do the things that are right for the organization, but also to work harder and to feel better about the job they're doing. Rewarding for results makes you a more effective—and more influential—leader.

To reward results most effectively, follow these principles:

GIVE PRAISE PUBLICLY AND PRIVATELY. The place to start when it comes to rewarding others is with your praise. You cannot praise too much. But I want to suggest that before you praise people publicly, first praise them privately. Doing that gives what you say integrity; people know you're not just trying to manipulate them by saying something kind.

GIVE MORE THAN JUST PRAISE. If you praise them but don't raise them, it won't pay their bills. If you raise them but don't praise them, it won't cure their ills.

DON'T REWARD EVERY-ONE THE SAME. All but the top people in an organization want everyone to be treated the same way. They say that they want everything to be "fair". But is it fair for someone who produces twice the revenue of her counterpart to be paid the same? Should the person who carries the team be paid the same as the one he or she has to continually carry? I don't think so. Mick Delaney said, "Any business or industry that pays equal rewards to its goof-offs and its eager beavers sooner or later will find itself with more goof -offs than eager-beavers."

So how do you go about addressing the pressure to be fair while still rewarding results? Praise effort, but reward only results. Since whatever gets rewarded gets done, if you continually praise efforts and do it for everyone, people will continue to work hard. If they are working in their strength zones and keep working hard, they will eventually achieve good results. At that time, reward them financially.

PROMOTE WHEN POSSIBLE.

If you have the choice to promote someone from within or bring in someone from outside—all other factors being equal—promote from within. Few things reward a team member the way a promotion does. A promotion says, "You've done a good job, we believe you can do even more, and here is a reward for your performance." And the best promotions are the ones that don't need to be explained because everyone who works with the ones being promoted have seen them grow into their new jobs.

Source: "The 360-Degree Leader" by John C. Maxwell





COVID-19 CORONAVIRUS FEATURE

UCJCI'S RESPONSE TO COVID-19 CORONAVIRUS PANDEMIC

Individual Prayer: Every Wednesday from 12 p.m. to 1 p.m.

(2 Timothy 1:7)

POINTS FOR PRAYER

* A stop to the spread of the disease.

* Healing for those who are infected with the disease.

* Strength, comfort and peace for the loved ones of persons who have died from the disease.

* Encouragement for the children who are confused and fearful during this time.

* That persons will draw closer to God, and families draw closer to each other, during this time.

* That all persons will take this matter seriously, and responsibly take the necessary precautions.

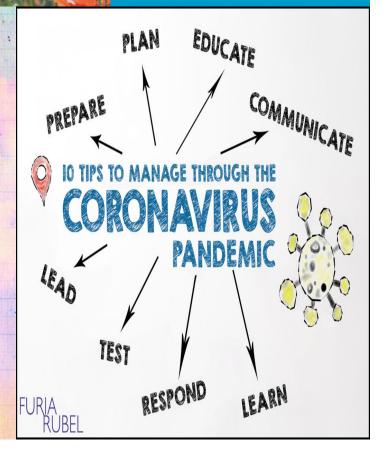
* Support for our healthcare systems and workers who are on the frontlines.

* Safety of all elderly persons and those with co-morbidities.

* Provision for the needy and those who have lost, or will lose, their jobs.

⁺ Our local and world economies.

"BE JOYFUL IN HOPE; PATIENT IN AFFLICTION, FAITHFUL IN PRAYER". (ROMANS 12:12)



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