



# The United Church in Jamaica and the Cayman Islands

## Weekly Update

August 31, 2022

### *Responding With Humility & Generosity*

*By Rev. Dr. Yvette Noble-Bloomfield, RGDS of CIRMC*

Please read Hebrews 13:1-8

We are invited to reflect on the sub-theme, ‘Responding With Humility and Generosity’ as we continue to journey with the Synodical theme ‘Rooted, Resilient: Responding in Hope.’

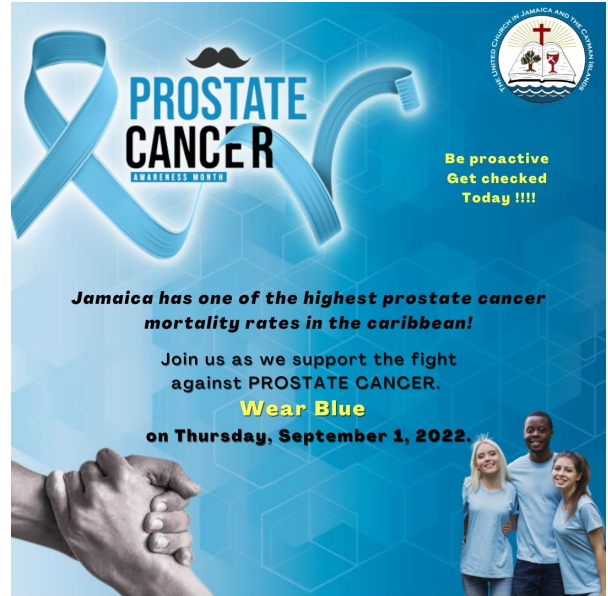
As a denomination, constantly we remind ourselves that God expects that our response to humanity must always be characterized by humility. We should never see ourselves as being “above” others. A humble church, which is generous with God’s gifts and respectful of others, is what God expects us to be.

This pericope in Hebrews 13 is a timely reminder to the Church and us as individuals of the required Christian attitude and practices that need to be followed and displayed in the world. It provides a comprehensive list for us to adhere to as we share in the faith. The list includes the following: Love for each other and those in the world, hospitality, care for the incarcerated, support for those who suffer in body, the importance of marriage and family, and avoidance of the lust and lure of money.

#### Humility and Generosity in the Church

Love for each other in the Church ought to come from an understanding of what it means to be humble and generous. Humility is the recognition that we are equal to the other in our dependence on God and God’s sustaining grace. It is the capacity to see the image of God in each person we meet and to treat each person with dignity and respect. It is also at times the ability to place the need of the other above one’s own needs. Generosity is being able to respond to the needs of others beyond the minimum requirement. It requires being willing and able to do so without complaint or resentment. These capacities of humility and generosity are high callings and can best be achieved when we are truly engaged in our commitment to Jesus Christ as our Saviour and Lord.

The initial call in this text is for Christians to display humility, and generosity and have paramount love for each other. We are called to live according to these precepts so that the faith is attractive and compelling for others. “Keep on loving one another as brothers and sisters.” Unfortunately, this is a vital, yet at times, difficult calling for those who belong to the Church. The complexity of loving those who belong to the Church is caused by strict adherence to denominational systems and doctrines. So often, we have been critical and condemnatory of each other’s beliefs, theology, and practices, much to the dismay of the world. So much so, the Church over the centuries has at times lost credibility in the eyes of the world. As such, in today’s world, the Church



#### *In this issue.....*

Responding With Humility & Generosity	Pg 1-3
Liturgy For Worship At Home	Pg 3
185th Anniversary North Street United	Pg 4
United Church Young Adults’ Action Movement Executive	Pg 5
2022 Camp Boys and Girls	Pg 6
Prayer Corner	Pg 7

is left to compete with other agencies and organizations to attract people to our beliefs and hope in Christ Jesus.

Sadly, at times even within the same denomination or worse yet, within the same congregation, we fail to display our love for each other. The subtlety is that we smile and are congenial, however, when we see the rancour and hear the disdain expressed over things that upset us in the Church, one cannot help but wonder about the love we proclaim for fellow Christians.

We must remind ourselves daily that φιλαδέλφεια (philadelphia), the love of the siblings forms the foundation of the expression of our faith. One must love and love without measure those who belong to the body of Christ. The disease of hate is manifest in resentment, anger, and bitterness towards others and it should not find room in our lives or the Church. The capacity to love must be undergirded by the willingness to offer forgiveness and seek reconciliation. Such actions are rooted in a spirit of humility and those who name Christ as Saviour and Lord ought to be quick to seek and offer forgiveness. Humility should enable us to show mercy, offer grace, and enable generosity of thought and actions of kindness. Can we hear again in the Church today the writer's call in this Epistle to love one another? Humility and Generosity outside the Church

Once those in the Church understand how to love each other and how to live-in humility and give generously, it becomes a serious requirement and responsibility to extend these attitudes and actions beyond the fellowship of believers. It requires unconditional love for all with whom we share the commonness of humanity. This unconditional love is without alloy, distrust, scorn, discrimination, or abuse.

The call is to not only love those we are acquainted with but to love strangers. This is difficult as we tend to treat strangers with suspicion, and we are usually speculative about the motives and intentions of those who come within our personal or community borders. We tend to be dismissive especially if the strangers are not akin to the typology of what we decree as 'normal and acceptable.' Strangers who present with language, race, culture, and social norms that are different from what is deemed normal and acceptable are sometimes regulated to the margins and are dismissed or denigrated.

In Leviticus 19:34, God enjoins Moses that God's people should love strangers. The instruction is clear regarding how Israel should treat strangers as they too were once sojourners and strangers in a strange land.

"A wandering Aramean was my father; and he went down into Egypt and sojourned there, few; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the LORD the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression; and the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me." (Deut. 26:5-10)

Strangers need to be respected and afforded the opportunities to enable them to survive. Ruth, a Moabitess, was able to glean in Boaz's field as the principle of the reapers not taking all the crops in the field was operative. (Ruth 2:1-3)

The love of the stranger is embedded in acts of hospitality. The heart is the seat of hospitality and the springboard from which acts of kindness are born. Hospitality involves the open invitation to others of your availability, care, respect, love, and sincerity. Barriers are

removed when hospitality is engaged at the communion table. We must remind ourselves that table fellowship involves not just the sharing of a common meal, but the intertwining of mutual support, equality, honest regard for the other, and the willingness to stand in the gap.

In today's world, hospitality needs to become the hallmark for our treatment of refugees fleeing the ravages of war and stringent poverty, immigrants, and those in our midst whose socio-economic conditions are dire. The Church must become and remain a vital part of the caring team that offers support to those in need. In the underbelly of the Cayman Islands, many families need financial and social support. Many, because of personal dignity may not seek assistance, however, if there is discernment that assistance is required, it should be offered without hesitation.

It is a calling and ministry for each Congregation to identify and engage as often as possible. Pantry ministry, the delivery of meals, clothes closets for those who need such assistance, and the provision of gift vouchers for utility bills and groceries items are commendable and should be sustained. But beyond these physical actions, there needs to be the warmth of love and genuine acceptance extended to those who need our acts of hospitality.

Other reminders in the Text

The writer of the Hebrews in this text reminds us to continue to remember those in prison as if you were together with them in prison and those who are mistreated as if you yourselves were suffering. We are therefore required to bring relief to those in prison and help those who suffer in any way. Their woundedness must be understood and relief should be given. To do so displays the capacity of our trust in God who is the provider and protector.

The text also speaks to the importance of marriage and the stability of family life. There is honour in marriage and this needs to be adhered to by those in the marriage as well as the community. Too often marriage is dishonoured and trivialized by the impurity of motives and intimate engagements with those outside the marriage.

The writer is also careful to warn us against the love and lure of money and its insatiable appetite. This speaks not only to the individual but to the systems that create and cause inequity, injustice, and marginalization. We can hear the cry around the world for relief from war, poverty, food insecurity, the cost of fuel, the issues with the supply chain, and the numerous spill offs from these issues. There needs to be a balance between profit and greed, as the latter tends to create chaos in the lives of too many.

The text however reminds us of the need to depend on God rather than on the perishable things of this world. The writer echoes God's promise to Joshua in Deuteronomy 31:6, "Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; God will never leave you nor forsake you."

A key component in the text is the immutability of Christ. Christ is the same, yesterday, today, and forever. We are reminded of the unchanging nature of Christ by Albert Simpson in the hymn 'Yesterday, today, forever, Jesus is the same.

'Oh, how sweet the glorious message simple faith may claim: Yesterday, today, forever, Jesus is the same; Still, He loves to save the sinful, heal the sick and lame, Cheer the mourner, still the tempest glory to His name! Yesterday, today, forever, Jesus is the same, All may change, but Jesus never glory to His name! Glory to His name! Glory to His name!

The Church is called to partner with God

To respond to the spiritual, economic, emotional, and physical needs and circumstances of the most vulnerable, the Church and individual Christians are called to partner with God. Vulnerability, we hasten to

remind ourselves, is not based solely on poverty, lack of adequate and equal opportunity, or depressed socio-economic conditions. Many who appear economically stable, physically able, and intellectually savvy can also be identified as vulnerable based on depravity in their spiritual or emotional circumstances.

As partners with God, we are required to be obedient to our high calling in Christ Jesus to recuse the perishing and to care for the dying. We are called to do so in humility and with generosity as we offer comfort, revive spirits, to love unconditionally.

We thank God that the Congregations in the Cayman Islands Regional Mission Council have heard the call to respond to people with humility and generosity.

We share some of the stories with you in this and the next week's edition.

## South Sound United Church Mission Update – August 2022

By Ms. Sarah Ramkelawan  
PART 1 – LOCAL MISSION

### Pantry Ministry



The South Sound United Church (SSU) in collaboration with Elmslie Memorial United Church (EMU) offers a Pantry Ministry every Wednesday at EMU. Attendees are treated to a meal of hot soup, a brief message from God's word, and a bag of non-perishable groceries at the end. During the meal, there is fellowship and even singing. Anyone from the community can attend. Some attendees are from the Alcoholics Anonymous programme, and we celebrate with those who, through the Pantry Ministry, have found a church home and started worshipping at EMU.



### Bethesda Counselling Centre (BCC)

The United Church in the Cayman Islands founded the BCC as part of its outreach to the community. BCC offers a range of counseling at a very affordable price. SSU acknowledges the importance of mental health, particularly after the last few years of Covid-19 restrictions, and as such has made a monthly commitment to support the operation of BCC as well as support those who may need counseling services but cannot afford them.

The Bethesda Counselling Centre offers help to individuals, couples, and families who are in crisis or who wish to explore how to lead more fulfilled lives. Our qualified and experienced Counselor offers professional and confidential services. Online and Phone therapy are also provided. (68 Mary Street, 946- 6575 or 924-4676).

### Frances Bodden Girls Home (FBGH)

The FBH forms part of the CAYS Foundation in Cayman and provides a residence for 'at risk' teenage girls in our community. The Women's Group at South Sound United Church (SSU) recently spent an afternoon with the residents and a few employees at FBH, planting flowers in their front garden as well as enjoying a fellowship of games and a meal.

The SSU is active in the community, responding to various needs. Our minister together with someone from our leadership team will visit members in the community, some of whom are congregants that are unable to attend church now. In the past few months, SSU has provided a quarantine facility and groceries for people in need, contributed toward the replacement of the air condition unit at the Prospect Youth Centre, and provided meals for families requiring assistance.

## Liturgy For Worship At Home

*September 4, 2022*

Jeremiah 18:1-11

Psalms 139:1-6, 13-18

Luke 14:25-33

### *Surrounded By God's Presence*

We can respond with confidence because we are assured of God's presence, always.

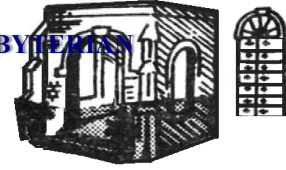




# North Street United Church

CONGREGATIONAL, DISCIPLES OF CHRIST, PRESBYTERIAN  
North & Princess Streets, Kingston

TEL/FAX (876) 922-6138



Brothers and Sisters,

I greet you well!

The North Street United Church, located at the corner of North and Princess Streets in Kingston has been ministering to its community for 185 years and will mark this milestone with special celebrations.

The Anniversary Theme: "185 Years.... Rooted, Grounded and Restored to Serve Christ".

In collaboration with St. Paul's United Church (Locket Avenue) we will be hosting a Community Health Fair on August 27, 2022. This includes:

Dental – Teeth Cleaning

HPV Vaccination

Vaccination for Children

Mental and Oral Health Sessions

Back to School Treat and Medical Examinations

Health checks

FREE TO THE PUBLIC

Our Community Walk will be on September 10<sup>th</sup> 2022.

The Anniversary Launch will be on Sunday September 11, 2022, at 9:30 a.m. during our regular Church Service.

We invite you to come and celebrate our 185<sup>th</sup> Anniversary with "Jamaica Night" this will be on Friday September 16<sup>th</sup> starting at 6:30 pm at the St. Andrew High School for Girls Auditorium. Featuring The Jamaican Folk Singers. It will be a night of Great Music, Fellowship and Food. Please contact our church office for tickets.

The Cost: Children \$1500 and Adults \$2000.

Our Anniversary Church Service will be on Sunday September 18, 2022, starting at 9:30 a.m. The Guest Speaker will be Rev. Dr. Anthony Bailey. You are all invited.



MINISTER – REV. JOEL DOWNER

(876) 922-6138

nsuc28@gmail.com

nsunited.org



## United Church Young Adults' Action Movement Executive

At our 50th Anniversary Annual General Meeting a new executive was elected to serve for the period 2022 - 2024. They are listed below:

**President** - Debesha Grant Roberts- Seafield United

**1st Vice President** - Sadeka Graham Chisolm- Duke Street

**2nd Vice President** - Keisha Lawrence - St. Paul's United

**Secretary** - Trifener Reid - Davyton United

**Treasurer** - Nichola Francis Daley - New Braughton United

**Assistant Secretary/ Treasurer** - Teisha Nelson-Watson- Barrett Town United

**Evangelism & Discipleship Coordinator** - Mikhail Smith - Port Maria United

**PRO 1** - Tayesha Pearson - Greendale United

**PRO 2** - Ishama Pryce - Santa Cruz United

**Sports and Culture Coordinator** - Jason Notice - Castleton United

We say thank you and well done to last year's executive (listed below) for their time and their work.

Serving Executive for the period 2021-2022:

Mrs. Suzette Brissett- President & Acting P.R.O

Mrs. Debesha Robert- 1<sup>st</sup> Vice President

Mrs. Cassandra Morris- Secretary

Mrs. Nichola Francis Daley – Treasurer & Asst. Secretary

Mrs. Sadeka Graham Chisholm- Evangelism and Discipleship Coordinator

Mr. Jason Notice- Sports and Cultural Coordinator

### End Violence Against Women and Children



Share your Thursdays in Black photos on Twitter, Facebook and Instagram and tag us @ucjci

#WCC, #UCJCI #evgw  
#ThursdaysinBlack  
#endviolenceagainstwomen

2022

# *Camp Boys and Girls*



*Sarah Timbawala, Camp Girl  
Children and Junior Camp*



*Ricardo Reeves, Camp Boy  
Children and Junior Camp*



*Janeen Elliott, 2nd Runner Up, Camp Girl  
Pacesetters*



*Kashief Barton, Camp Boy  
Pacesetters*

# Prayer Corner

## Prayer Request

- The Bulgin Family as they mourn the recent tragedy
- Rev. Godfrey Meghoo, who is recuperating at home
- Rev. and Mrs. Joe Crawford
- Rev. Harry Bodden
- Rev. Dr. Richmond Nelson who was ill and is recuperating
- Dr. Auma Folkes and family as they mourn the death of one of her sons, Albie Folkes
- Rev. Ranford Hewitt who is recuperating from illness
- Rev. Rohan Kong, his wife Stephanie and their son, Joel Kong, who is back in the hospital
- Rev. Wendell McKoy and family as they mourn the sudden passing of his brother-in-law
- Members of staff with relatives affected by COVID-19
- People affected by the war between Ukraine and Russian
- Victims and perpetrators of crime and violence in Jamaica and the security force and government as they respond

## Prayer

Eternal and most faithful God, Hear us, Shepherd of Israel, You who led Joseph like a flock, we thank you for those who have gone on before us. Help us to remember that we are surrounded by a great cloud of witnesses. Help us to run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. In His glorious name we pray. Amen.

**eDARE 2022: re(l)ease liberation theology**  
**October 24, 26 & 28 2022 via Zoom**



**Registration for CWM's  
eDARE 2022 is now open!**

We invite you to register using  
the link below:

[https://forms.gle/  
iWjf9BmB2FWLArw39](https://forms.gle/iWjf9BmB2FWLArw39)

We look forward to seeing  
you DARE!



## THE UNITED CHURCH SENIOR CITIZEN HOME

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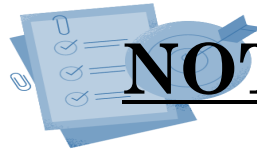


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# NOTICES



## GET THE FACTS ON MONKEYPOX

### What is Monkeypox Disease?

A rare disease that is caused by an infection from the monkeypox virus

### How is the Monkeypox virus transmitted?

It can be transmitted from animals to humans through:

- ◊ bites or scratches by an animal carrying the virus
- ◊ handling and eating meat from infected animals

It can be transmitted from human to human through close contact with:

- ◊ skin lesions e.g. rash, blister, sores, scab, etc
- ◊ body fluids
- ◊ droplets from respiratory secretions e.g. cough, sneeze, spit
- ◊ recently contaminated objects e.g. bed linen, clothes and frequently touched areas

### What is the incubation period ?

The incubation period (time between infection and when the symptoms start) is usually from 6 to 13 days but can range as 5 to 21 days

### What are the main signs and symptoms?

- ◊ Fever ◊ Chills ◊ Intense Headaches ◊ Extreme Exhaustion
- ◊ Muscle ache and Backache ◊ Swollen lymph nodes
- ◊ Rash (usually appears 1-3 days after the fever)

Symptoms can be mild or severe and associated skin rash can be itchy or painful

### What is the treatment for Monkeypox Disease?

Treatment is based on the symptoms. If experiencing fever or pain, Panadol can be taken. Drink lots of fluids to maintain hydration

### Who is at risk of being infected with the Monkeypox virus?

Any person in close contact with someone who has monkeypox

### How can the risk of getting Monkeypox be reduced?

Key prevention measures include COVID-19 prevention measures:

- ◊ Wear your mask ◊ Wash your hands ◊ Physical Distance
- ◊ Frequently sanitise areas that are frequently touched ◊ Avoid crowds



### Is there a Vaccine for Monkeypox?

- ◊ There is a vaccine against monkeypox that is generally available. A recently approved vaccine has been produced for research purpose only

**Jamaica has no known case of monkeypox at this time.**

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**Tune in to United in Faith Sundays on  
RJR 94 F.M at 6:30 a.m.**



You can listen to United In Faith episodes at your convenience on our Anchor F.M. Platform. Click the link either in our Instagram bio or when it is circulated via WhatsApp.



Come And Celebrate Our 185TH Anniversary!  
 North Street United Church presents

# Jamaica Night

† Great Music  
 † Fellowship  
 † Food

† Experience Jamaica  
 In One Night!  
**September 16, 2022**

**Venue:** St. Andrew High School For Girls  
 10 Cecelio Avenue, Kingston 10

**Admission:** (Food and Drink Included)  
 Children: \$1500  
 Adults: \$2000  
**6:30PM**



Western Regional Mission Council Young Adults Action Movement

## W.R.M.C. Y.A.A.M.

PRESENTS

# "BACK TO SCHOOL FAIR"

**FARM HEIGHTS UNITED CHURCH**  
**SEPTEMBER 24, 2022**  
**10AM - 4PM**  
**DON'T MISS IT!**



Mrs. Karen Francis  
 September 2

**The United Church in Jamaica and the Cayman Islands**  
 Congregational, Disciples of Christ, Presbyterian

**Moderator:** Rt. Rev. Gary Harriott

**General Secretary:** Rev. Norbert Stephens

**Regional Deputy General Secretaries**

**Cayman Regional Mission Council-**  
 Rev. Dr. Yvette Noble-Bloomfield

**Southern Regional Mission Council-**  
 Mrs. Janet McConnell

**North-Eastern Regional Mission Council -**  
 Mrs. Rose Wedderburn

**Western Regional Mission Council-**  
 Mrs. Maureen Henry

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We appreciate your feedback. Please send your comments and input to  
 citc@ucjci.com